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| --- | --- | --- | --- | --- | --- |
|  | **Essential question(s)** | **Hook** | **Materials** | **Learning experiences** | **Assessment** |
| Part One |  |  |  |  |  |
| Part Two |  |  |  |  |  |
| Part three |  |  |  |  |  |
| Part Four |  |  |  |  |  |
| Part Five |  |  |  |  |  |
| Part Six |  |  |  |  |  |